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## BIB DATA SHEET

CONFIRMATION NO. 2408

SERIAL NUMBER	FILING or 371(c) DATE RULE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.	
10/806,906	03/23/2004	623	3774	PVI-5813CIP1CON2	
<b>APPLICANTS</b> Jonathan J. Langberg, Atlanta, GA; Michael D. Lesh, Mill Valley, CA; <b>** CONTINUING DATA *****</b> This application is a CON of 09/968,272 10/01/2001 PAT 6,709,456 which is a CON of 09/494,233 01/31/2000 PAT 6,402,781 <b>** FOREIGN APPLICATIONS *****</b> <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 06/03/2004					
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and /ANN SCHILLINGER/ Acknowledged Examiner's signature <input type="checkbox"/> Met after Allowance Initials					
		STATE OR COUNTRY	SHEETS DRAWINGS	TOTAL CLAIMS	INDEPENDENT CLAIMS
		GA	10	37	2
<b>ADDRESS</b> EDWARDS LIFESCIENCES CORPORATION LEGAL DEPARTMENT ONE EDWARDS WAY IRVINE, CA 92614 UNITED STATES					
<b>TITLE</b> Percutaneous mitral annuloplasty with hemodynamic monitoring					
<b>FILING FEE RECEIVED</b> 1076	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees		
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